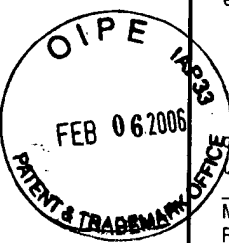


IFW

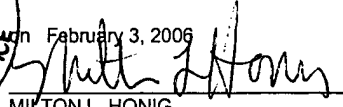


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on February 3, 2006

  
MILTON L. HONIG  
Reg. No. 28,617  
Attorney for Applicant(s)

2/3/06  
Date of  
Signature

**UNITED STATES DEPT. OF COMMERCE**  
**Patent and Trademark Office**

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Customer Number: 000201  
**Attorney Docket Number: J2066(C)**  
Applicant: Kini et al.  
Serial No.: 10/767,091  
Filed: January 29, 2004  
For: IMPROVED COSMETIC COMPOSITION  
UNUS No.: 03-0211-UNI

Group: 1617  
Examiner: Gina C. Yu

Englewood Cliffs, New Jersey 07632  
February 3, 2006

MAIL STOP: AMENDMENTS  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an **AMENDMENT** in the above-identified application.  
☒ No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

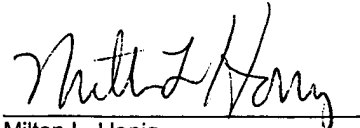
	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

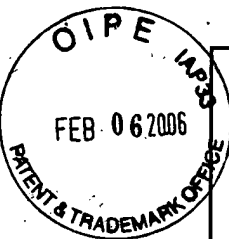
\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).  
\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☐ Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.  
☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under  
☒ 37 C.F.R. § 1.16;  
☒ 37 C.F.R. § 1.17;  
☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MLH/sm  
(201) 894-2403

  
Milton L. Honig  
Attorney of Record  
Reg. #28,617



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*Milton L. Honig*  
MILTON L. HONIG  
Reg. No. 28,617  
Attorney for Applicant(s)

2/3/06  
Date of  
Signature

J2066(C)  
03-0211-UNI

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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February 3, 2006

**AMENDMENT**

MAIL STOP: AMENDMENTS  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated November 18, 2005, please amend the above-identified patent application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.